

THE PROPHECY OF ZEPHANIAH 1:14-18 IS AT HAND

It is my humble opinion that Zephaniah's prophecies are applicable to the World Trade Center event of September 11, 2001. He speaks about:

**A day of wrath
A day of trouble and distress
A day of wasteness and desolation
A day of darkness and gloominess
A day of clouds and thick darkness**

Since this is all connected to one day, it lends itself to September 11th.

Furthermore, he writes:

**And their blood shall be poured out as dust, and their flesh as the dung.
Neither their silver nor their gold shall be able to deliver them in the
day of the Lord's wrath.**

It is pretty clear that Zephaniah's writing connects to September 11th.

Here's the proof of the pudding: Zephaniah writes some 2600 years ago:

**A day of trumpet and alarm against the major cities, and against the
high towers.**

Now, the only issue is when he speaks about G-d making "even a speedy riddance of all them that dwell in the land," what land is he referring to?

New York City
New York City and Washington D.C.
U.S.A.
Israel

When Zephaniah wrote his prophecies the only land he was concerned with was Eretz Yisroel. Thus, one has to see his reference to the World Trade Center event in the same fashion as if he referenced a shooting star as a sign in connection with a prophesized event for Eretz Yisroel. Whereas in prior times a shooting star was visible when looking at the sky, the sign of the destruction of the World Trade Center towers, with its darkness and gloominess, its clouds and thick darkness, today is visible on worldwide television.

Conclusion: Israel is in imminent danger. Why do I say imminent? Zephaniah writes in prefacing the World Trade Center towers event:

The great day of the Lord is near, it is near, and hasteth greatly....

Thus while biblically near can be a hundred years or more, the language

**Is near
It is near
And hasteth greatly**

All suggests that events will unfold quickly, perhaps within two-three years or far less.

ANALYSIS:

I have offered you some propositions that apply to upcoming events.

First, the one that we are one of nine planets where the eight others are lifeless forms of rock, and ours, a jewel of a planet, is the result of G-d's intervention.

Second, that the result of WWII could have been different, with Germany and Japan winning, turning the planet 50 plus years ago into the dust and ash seen in microcosmic form outside the World Trade Center buildings.

Third, that the world is destined to turn that way without G-d's continuing intervention, which cannot now result. Why? Again, because Israel and the U.S. move away from rather than to G-d, where G-d's intervention, if He intervened on behalf of Israel and/or the U.S., would serve paganistic hedonistic new world order principles in the U.S., and an Israel which turns its back on G-d in its unrelenting zeal to become a nation among nations, rather a nation showing the world that it is willing to make He who gifted the land central and supreme. Thus when G-d's intervention is discontinued, the results are those that move control of the world from countries within the pale of the descendants of Abraham, to those outside them.

The Jewish people will find themselves sitting again and crying on the curb, losing everything in hand, before finding G-d again. However, this generation has defamed G-d as never before, because He honored the prayers pleas and promises of our fathers and mothers and those before them for the beauty and opportunities of this time, and we squander them by refusing to accept irrefutable truths, all which I have presented as the genuine road to peace in the Mid-East and thus the world.

Zephaniah:

She obeyed not the voice; she received not correction; she trusted not in the Lord, she drew not near to her G-d.

The solution is so simple and easy, but man refuses to put his ego aside, and see truth when before him. I sit with people who pretend to be religious people based on their ritual performance, but so devoid of spiritualism that they would not recognize G-d if He sat in front of them. In fact, I told these people that they would ask Him for I.D. or for their peers to allow them to believe it was G-d Himself before they would be otherwise willing to recognize Him. Thus it is no surprise that the Jewish leadership is routinely unwilling and resistant to accepting irrefutable truths, not to say acknowledging them to the Jewish people and then acting on them.

Thus, we are no longer headed for the Torah's declaration of a dark future, but we are now in it! I pray for us all and send my regrets to the children of this generation and those of the generations to follow, who survive, for they will see us as the fools and ingrates we truly are to allow G-d and His Gifts to pass us by for all time.

Cannot the Jewish people ever save themselves by doing the right thing when the opportunity to do it stands before them? Now, we will see death and destruction, and even to the surprise of many, renewed persecutions, at levels that will make the Holocaust period appear minor league in comparison. Woe to us for failing our future and our G-d.

Zephaniah:

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, the Lord will not do good, neither will he do evil. Therefore their goods shall become booty, and their houses desolation: they shall also build houses, but not inhabit them (any longer); and they shall plant vineyards, but not drink (any longer) the wine thereof.

If there is an opportunity open, it will only be that if the Jewish leadership in Israel steps down and allows one in its stead showing Israel's willingness to make G-d central and supreme to the State and begging Him publicly and openly for forgiveness. That will stop the dire decree, but such a simple solution has always been a hill man has made a mountain too high for him to climb.

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