

**The Rabbinical and Jewish leadership merely have to convey the following concepts to alter the course for Israel, the Mid-East and the world.**

- a. When Hashem following the Exodus from Egypt gave Eretz Yisroel to the Jewish people, *part and parcel of the gift was that we would have no enemies that would drive us out of the land.*
- b. *We had no such enemies* and we were considered a Holy people and Nation.
- c. *Each time thereafter we had such enemies it was to offset our defamation to Hashem's Name to wit: **the Assyrians** connective to the idolatry resulting in the destruction of ten of the twelve tribes, the greatest known Holocaust; **the Babylonians**, resulting in the destruction of the First Temple due to idolatry, corruption, lewdness and elitism etc.; **the Romans**, resulting in the loss of the Second Temple dynamically for the same reasons, casting us into the Diaspora where we have recently shown we have learned just about absolutely nothing from 2000 years of prayers, pleas, study and reflection, in that in just over 50 years from the end of the most recent Holocaust we are back in Jerusalem defaming Hashem's Name to the world *with a government intent on moving the Jewish people from Hashem rather than to Him.**
- d. Consequently, **the Arabs** are not our enemies, as were not the Assyrians, Babylonians, and Romans from another parallel time.
- e. Therefore, **our enemies are our own creation**, the future is in our hands, and if the Rabbis ingrained just the above concepts into the Jewish psyche, this would do more to move the Jewish people and the world to true peace than anything else being done today.

We have no enemies. By our repeated failing to honor and show Kavod Hashem to G-d when we are in possession of Jerusalem, we create the reality of an enemy to offset our wrongdoing against G-d. Even the Orthodox sat on their hands with tape over their mouths as the Government of Israel sought to openly relinquish the Holy City, dynamically telling the world that the Jewish people did not cherish or appreciate the gift given them. When this world defamation of G-d's Name was compounded by Barak, Peres and Beilin putting forth to the world a secularization plan which announced that the Government of Israel would move the Jewish people further away from G-d rather than to Him, by telling the world that Israel's National airline would fly on the Shabbat and that the Government of the Jewish Nation encouraged stores to open to do business on the Shabbat, G-d was publicly shamed when the world heard little to nothing to the contrary and saw that the people He chose to bless, did not act to protect His Name.

The Jewish people must simply understand **that there is no way G-d would intervene for Israel to save it or to**

**provide it victory in any war with the Arab Nations so that an agenda making Israel a nation among nations, moving the Jewish people away from Him, would overtake the Jewish State.** In fact, simply put, any effort for peace, which does not move the peoples of the Mid-East to G-d, will never prevail and was the reason why Clinton's best-laid plans did not succeed as he expected.

Thus, by acknowledging the irrefutable premises presented above, the Jewish people can move to ask G-d for forgiveness and put back G-d into their daily lives and vocabulary. In this manner, they will begin to tell the world that the Jewish people will no longer turn their back on G-d. This will also require a leadership which is not in ego conflict between man and G-d, but will, as it should have long ago, openly acknowledge the supremacy of G-d, something the Arab people have less difficulty in understanding and pursuing and something the Jewish people can learn from, to open a gateway allowing the Arabs to begin remodeling, by G-d's will, their own mindset of hatred against the Jews.

**Repeated readings will ingrain the understanding needed to reach a genuine peace.**